

Club Health Assessment for District 9 EC through August 2023

| WIERNATION | MAL PROPERTY OF THE PROPERTY O | | Status | | | Ме | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|--------------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|--------|---|-----------------------|------|---------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r o | | months | When 3 more tha one year n appears i | repeat | | | If no report to 12 months eappears in red | | |
| Clubs le | ss than two years ol | d | | | | | | | | | | | | | | | | |
| 148640 An | amosa | 10/15/2021 | Active | 13 | 1 | 0 | 1 | 8.33% | 6 18 | | 1 | | 2 | R | М | 2 | | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 4308 AL | BURNETT | 04/09/1962 | Active | 35 | 4 | 0 | 4 | 12.90% | 6 31 | | 0 | | | N | Т | 0 | | |
| Exc A | Award (06/30/2022, 06/30/2 | 023) | | (| | | | | | | | | | | | | | j |
| 39676 AN | IDOVER | 04/01/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 4 | R | T,M,SC | 1 | | |
| 116359 AN | IDREW | 03/20/2012 | Active | 13 | 0 | 2 | -2 | -13.33% | 6 18 | 11 | 1 | | | IP | M,SC | 17 | | |
| 134659 Be | llevue Area Centennial | 05/22/2018 | Active | 47 | 2 | 1 | 1 | 2.17% | 6 44 | 5 | 0 | | | R | | 1 | | |
| 4310 BE | TTENDORF | 12/11/1942 | Active | 44 | 0 | 0 | 0 | 0.00% | 6 42 | | 2 | | | | VP,SC | 2 | | |
| Exc A | Award (06/30/2017, 06/30/2 | 022) | | ĺ | | | | | | | | | | | | | | |
| 4312 BL | UE GRASS | 01/03/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | | R | | 1 | | |
| | Award (06/30/2017, 06/30/2 EDAR RAPIDS NOON | 022) 05/06/1920 | | 45 | | • | | 0.070 | , 45 | | | | | | | | | \$100.00 |
| | INTER POINT | 05/28/1959 | Active | 45 | 1 | 0 | 1 | 2.27% | | | 0 | | | N | SC | 1 | | \$100.00 |
| | | | Active | 41 | 0 | 0 | 0 | 0.00% | 6 46 | | 1 | | | N | | 1 | | |
| 4316 CL | Award (06/30/2016, 06/30/2 INTON | 03/10/1947 | Active | 13 | 1 | 1 | 0 | 0.00% | 6 18 | 32 | 1 | | | | M,VP,SC | 2 | | |
| 4317 CC | | 03/10/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | | 02 | 0 | | | N | VP,SC | 24 | | |
| 4318 DA | VENPORT BREAKFAST | 09/13/1973 | Active | 20 | 0 | 1 | -1 | -4.76% | | 4 | 0 | | | N | SC | 7 | | |
| | VENPORT VILLAGE | 11/24/1924 | Active | 28 | 0 | 0 | 0 | 0.00% | | 7 | | | 2 | ., | VP,SC | 6 | | |
| 4321 DE | | 05/15/1953 | Active | 45 | 1 | 1 | 0 | 0.00% | | 39 | 1 | | 2 | N | M,SC | 1 | | |
| | Award (06/30/2016) | 00/10/1000 | Active | 43 | ' | ' | U | 0.00 / | 0 00 | 39 | ' | | | IN | | ' | | |
| 37565 DE | , | 10/08/1979 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 30 | | 1 | | | R | M,VP,SC | 1 | | |
| 37313 DE | WITT NITE | 06/27/1979 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 32 | | 1 | | | N | sc | 1 | | |
| 4324 EL | DRIDGE | 06/15/1953 | Active | 73 | 1 | 0 | 1 | 1.39% | 6 71 | | 0 | | | N | | 0 | | \$1,000.00 |
| Exc A | Award (06/30/2017, 06/30/2 | 018, 06/30/20 | | | • | - | - | | • • | | | | | | | - | | |
| 119536 Fai | · | 06/04/2013 | Active | 10 | 0 | 1 | -1 | -9.09% | 6 9 | 2 | 2 | | 3 | N | M,SC | 4 | | ĺ |
| 124541 Fru | uitland Community | 04/08/2015 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 12 | | | R | M,SC | 3 | | \$50.00 |
| | | | 1 | I | | | | | | | 1 | | | | | | | 4 |



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| TERNAT | HOWAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | officers that | e If no report int 12 months reappears in red | \$ | |
| 34383 | GOOSE LAKE | 08/30/1977 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | P,M,VP,SC | 2 | | |
| 40101 I | HIAWATHA | 06/26/1981 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | | | M,VP,SC | 2 | | |
| 36296 I | LONG GROVE | 12/18/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 58 | | 6 | N | M,SC | 23 | | |
| 36046 I | LOW MOOR | 09/06/1978 | Active | 59 | 0 | 0 | 0 | 0.00% | 63 | | 1 | | | N | SC | 1 | | \$250.00 |
| 36045 I | LOWDEN | 09/06/1978 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 5 | N | VP,SC | 0 | | |
| Ex | c Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 105011 I | MAQUOKETA | 03/23/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | 10 | | | R | M,SC | 18 | | |
| 4333 I | MARION NOON | 11/19/1964 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | R | Р | 0 | | |
| 44815 I | MILES | 04/03/1985 | Active | 6 | 1 | 0 | 1 | 20.00% | 7 | | 0 | | 11 | | M,VP,SC | 0 | | |
| 4126 I | MONTICELLO | 05/02/1941 | Active | 40 | 1 | 0 | 1 | 2.56% | 42 | | 1 | | | R | | 0 | | \$50.00 |
| Ex | c Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | j |
| | MOUNT VERNON | 03/26/1924 | Active | 38 | 1 | 0 | 1 | 2.70% | 43 | | 0 | | | | VP | 4 | | |
| | c Award (06/30/2020, 06/30/2 MUSCATINE | | | | | | | | | | | | | | VP,SC | | | |
| | | 12/17/2003 | Active | 22 | 0 | 0 | 0 | 0.00% | | | 0 | | | | M,VP,SC | 1 | | \$100.00 |
| 82242 (| | 05/07/2004 | Active | 25 | 0 | 0 | 0 | 0.00% | | | 1 | | 6 | R | | 4 | | |
| | OTTER CREEK AREA L C | 04/30/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | | N | M | 1 | | \$1,000.00 |
| 41307 I | PARK VIEW | 05/25/1982 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 14 | | 3 | R | T,VP,SC | 24+ | | |
| 4132 I | PRESTON | 04/09/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 3 | | VP,SC | 0 | | \$800.00 |
| 4341 | STANWOOD | 04/24/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 2 | | M,VP | 3 | | \$200.00 |
| 4343 | TIPTON | 11/08/1949 | Active | 68 | 0 | 3 | -3 | -4.23% | 70 | 19 | 2 | | 2 | R | P,VP,SC | 0 | | \$200.00 |
| | c Award (06/30/2022) WALCOTT | 02/09/1973 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | | 4 | | \$12.00 |
| Ex | c Award (06/30/2020) | | 7 15417 5 | 1 | - | | - | | | | | | | | | | | |
| | WALKER | 06/02/1959 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 7 | | 3 | R | M,VP,SC | 2 | | |
| 4352 \ | WEST BRANCH | 03/30/1950 | Active | 46 | 0 | 0 | 0 | 0.00% | 44 | | 4 | | | N | sc | 0 | | \$100.00 |
| 4353 \ | WEST LIBERTY | 04/20/1953 | Active | 30 | 0 | 1 | -1 | -3.23% | 33 | 28 | 1 | | | | P,VP,SC | 2 | | |
| | | | l | ı | | | | | | | ı | | | | | | ı | ı |



Club Health Assessment for District 9 EC through August 2023

| EXNATION | | Status | | | M | lembe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|--------------------------|-----------------|--|--------------------------------------|---|---|-------|---|----------|---|--------|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20 ^o appear | er % | | months | When 3 more that one yea in appears | an of ar repeat | | Notes the officers than do not have an active | appears in | | |
| 36438 WHEATLAND | 01/18/1979 | Active | 13 | 0 | 0 | 0 | 0.00 | % 9 | | 4 | | 13 | | S,T,M,VP,SC | 18 | | |
| 4140 WYOMING | 05/08/1953 | Active | 8 | 0 | 0 | 0 | 0.00 | % 7 | | 2 | | 22 | N | S,T,M,VP,SC | 8 | | |

| Club Number | | Club ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|-----------|-------------|------|-------|----------------|------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|----------------|---|
| 4334 N | /IECHA | NICSVILL | E | 12/ | 17/194 | 16 C | Cancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Clubs C | New Clubs | | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 42 | 0 | 0 | 0 | 1,123 | 14 | 11 | 3 | 0.27% | 1,172 | 27 | 45% | 19% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 MC through August 2023

| MTERNATION | M. Committee of the com | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|--|-----------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | /lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears | r repeat | | officers tha | If no report to 12 month eappears in red | \$ | |
| Clubs me | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 4183 AL | TOONA | 04/24/1947 | Active | 45 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | SC | 3 | | |
| Exc A | Award (06/30/2017) | | | i | | | | | | | | | | | | | | ! |
| 4266 AM | IES | 03/13/1939 | Active | 41 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | SC | 2 | | \$400.00 |
| Exc A | Award (06/30/2017, 06/30/20 | 22) | | ĺ | | | | | | | | | | | | | | |
| 101922 AM | IES CAMPUS | 05/06/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 4 | | 4 | | | R | P,S,T,M,VP SC | 4 | | |
| 4267 AM | IES EVENING | 04/19/1963 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 1 | | 4 | | VP | 1 | | |
| Exc <i>A</i> 4184 AN | Award (06/30/2017, 06/30/20 KENY | 04/11/1941 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 26 | | 13 | 1 | None | | P,S,T,M,VP | 13 | | |
| Exc.A | Award (06/30/2022) | | Active | 20 | U | O | U | 0.007 | 20 | | " | • | None | | SC | 10 | | |
| 42642 BE | · | 05/26/1983 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 10 | | M,VP,SC | 16 | | |
| | Award (06/30/2022) | 04/26/1949 | Active | 34 | 0 | 0 | 0 | 0.00% | | | 4 | | | | M,VP,SC | 24+ | | |
| | Award (06/30/2016) | | Active | 54 | U | O | U | 0.007 | , 51 | | ~ | | | | | 241 | | |
| 33513 CL | · | 03/15/1977 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 6 | 2 | | 10 | R | P,SC | 4 | | |
| | Award (06/30/2022) S MOINES HOST | 04/05/1920 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | M,SC | 24+ | | |
| 128755 De | s Moines Outreach | 08/30/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 6 | R | VP | 24+ | | |
| 122552 De | s Moines Parks Community | 06/26/2014 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 1 | | 7 | N | SC | 7 | | |
| MC | S MOINES SOUTH DES DINES Award (06/30/2017, 06/30/20 | 04/27/1954 | Active | 17 | 0 | 4 | -4 | -19.05% | 26 | 5 | 0 | | | N | M,SC | 0 | | |
| 4323 DY | · | 01/24/1950 | Active | 26 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | T,SC | 0 | | |
| Exc.A | Award (06/30/2022) | | 7.0070 | 20 | Ū | Ü | Ü | 0.007 | 01 | | | | | . • | | J | | |
| | ST DES MOINES | 06/22/1987 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 8 | | 2 | | P,S,T,M,VP SC | 24+ | | |
| 4326 GA | RWIN | 06/23/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 16 | | VP,SC | 2 | | |
| Exc <i>A</i> 4275 GIL | Award (06/30/2022) | 03/08/1955 | A 0411 | 4.4 | 0 | 0 | 0 | 40 500/ | 40 | 0.5 | | | C | | M,VP,SC | 24. | | |
| | Award (06/30/2017) | 50/00/1900 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 25 | 0 | | 6 | | . , - | 24+ | | |



Club Health Assessment for District 9 MC through August 2023

| AVERNATION | MA | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|------------------------------------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greated than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | | | \$ | |
| 4327 GL | _ADBROOK | 05/06/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | N | M,SC | 6 | | |
| Exc | Award (06/30/2022) | | | İ | | | | | | | | | | | | | | |
| 4198 GF | RIMES | 02/04/1947 | Active | 32 | 1 | 3 | -2 | -5.88% | 33 | 7 | 0 | | | N | M,SC | 24+ | | |
| | Award (06/30/2017, 06/30/20 | , | | [| | | | | | | | | | | | | | ļ |
| 4328 GF | | 10/04/1961 | Active | 43 | 0 | 1 | -1 | -2.27% | 44 | 40 | 0 | | | N | | 0 | | |
| | Award (06/30/2022) RUNDY CENTER | 01/25/1968 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | 1 | None | | P,S,T,M,VP SC | 14 | | |
| 4201 JO | DHNSTON | 12/18/1944 | Active | 45 | 0 | 0 | 0 | 0.00% | 44 | | 2 | | | N | | 1 | | |
| 4282 KE | ELLOGG | 09/17/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | R | VP,SC | 24+ | | |
| 4283 LA | NUREL | 10/07/1964 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | | 2 | | VP,SC | 24+ | | |
| 4287 MA | ARSHALLTOWN EVENING | 03/03/1970 | Active | 25 | 0 | 1 | -1 | -3.85% | 23 | 41 | 1 | | | N | | 0 | | |
| Exc | Award (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 4286 MA | ARSHALLTOWN NOON | 05/25/1921 | Active | 2 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | | | T,M,VP,SC | 4 | | \$50.00 |
| 42161 MG | C CALLSBURG | 01/24/1983 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | ΙP | M,VP,SC | 12 | | |
| 4208 MI | TCHELLVILLE | 03/30/1972 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 18 | 1 | | 2 | N | M,SC | 0 | | \$135.00 |
| Exc | Award (06/30/2017, 06/30/20 | 22) | | Ì | | | | | | | | | | | | | | |
| 4335 MC | ONTEZUMA | 03/12/1947 | Active | 35 | 1 | 0 | 1 | 2.94% | 37 | | 1 | | | N | M,SC | 3 | | |
| 4291 NE | EVADA | 05/06/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | | IP | М | 24+ | | |
| Exc | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | |] |
| 106573 NE | EWTON | 09/09/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 5 | R | M,SC | 24+ | | |
| 77465 PL | EASANT HILL | 08/05/2003 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | R | SC | 7 | | \$350.00 |
| 4295 PF | RAIRIE CITY | 12/19/1950 | Active | 16 | 2 | 0 | 2 | 14.29% | 15 | | 1 | | | N | SC | 3 | | |
| 4297 RE | EINBECK | 05/22/1950 | Active | 36 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | M,SC | 19 | | |
| 4299 ST | TATE CENTER | 10/10/1930 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 3 | | 6 | N | sc | 24+ | | |
| Exc | Award (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 4300 ST | TORY CITY | 12/29/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | | R | М | 1 | | |
| 4302 SL | JLLY | 09/15/1953 | Active | 24 | 0 | 1 | -1 | -4.00% | 33 | 65 | 1 | | | | M,VP,SC | 1 | | |
| | | | | | | | | | | | | | | | | | | |



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| TEANATION ! | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|-----------------|---|------------------------------------|---|----------|---------------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | | Vice President Reported **** | İ | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers than do not have an active | | | |
| 4345 TRAER | 10/27/1930 | Active | 24 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 0 | | 6 | R | M,VP,SC | 0 | | |
| 4219 URBANDALE | 08/29/1945 | Active | 37 | 0 | 2 | -2 | -5.13% | ₆ 38 | 11 | 0 | | | N | M,VP,SC | 2 | | |
| Exc Award (06/30/2017, 06/30/20 | 022) | | | | | | | | | | | | | | | | |
| 32315 URBANDALE BREAKFAST | 05/17/1976 | Active | 10 | 1 | 1 | 0 | 0.00% | ú 13 | 33 | 1 | | 3 | N | S,M,SC | 24+ | | |
| 4220 WEST DES MOINES | 10/03/1930 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | 11 | R | M,SC | 4 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | l. |

| Club Number | | lub ame | | | harter Date | | Curren Status | _ | Cancellation Date | | | | | | | | | | | |
|-------------------------------------|---------------|------------|------|--------------------------------------|----------------|---------------|------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|--------|------------------------------|
| 64473 AM | MES B | REAKFAS | T | 06/ | 30/200 |)1 C a | ancelled | (7*) | 02/28/2023 | | | | | | | | | | | |
| Current Y Total N Clubs Cl Count Co | lew (lubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost C | ancelled for on-Financial |
| 40 | 0 | 0 | 0 | 841 | 5 | 17 | -12 | -1.41% | 866 | 21 | 55% | 23% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NC through August 2023

| WIERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | 12 months | 3 | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 29087 | ACKLEY GENEVA L C | 04/17/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 4 | | VP,SC | 24+ | | |
| 4061 | ALGONA | 01/10/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | | N | M,SC | 24+ | | |
| 4062 | ALLISON | 01/12/1951 | Active | 26 | 0 | 2 | -2 | -7.14% | 30 | 6 | 0 | | | N | SC | 4 | | |
| 4064 | BELMOND | 10/17/1951 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 3 | | P,T,VP,SC | 12 | | |
| 4067 | BURT | 10/10/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 4068 | CHARLES CITY | 05/03/1921 | Active | 50 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | | N | SC | 24+ | | |
| 4070 | CLARION | 05/01/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | ΙP | P,T,M,SC | 24+ | | |
| 4071 | CLEAR LAKE | 04/15/1921 | Active | 79 | 0 | 0 | 0 | 0.00% | 79 | | 13 | | | N | T,M,VP,SC | N/R | | |
| 30147 | CLEAR LAKE EVENING | 01/27/1975 | Active | 48 | 1 | 0 | 1 | 2.13% | 42 | | 0 | | | N | | 24+ | | |
| 4072 | DOWS | 10/09/1951 | Active(2) | 17 | 3 | 5 | -2 | -10.53% | 19 | 17 | 3 | | 10 | | M,VP,SC | N/R | | |
| 110931 | EAGLE GROVE | 05/03/2011 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | | N | sc | 6 | | |
| 43463 | ELDORA | 02/17/1984 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 3 | N | P,SC | N/R | | |
| 4076 | FLOYD | 08/26/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | P,T,M,VP,SC | 20 | | |
| 4077 | FOREST CITY | 06/13/1930 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | 4 | R | P,M,SC | 24+ | | |
| 4078 | GARNER | 06/06/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 2 | R | M,SC | 24+ | | |
| 4080 | HAMPTON | 05/05/1960 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | | 0 | | | N | | 0 | | |
| 4034 | HUMBOLDT | 08/06/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 4 | | | R | | 4 | | |
| 4279 | IOWA FALLS | 07/08/1930 | Active | 54 | 1 | 0 | 1 | 1.89% | 53 | | 1 | | | N | M,VP,SC | 8 | | \$170.00 |
| 4281 | KAMRAR | 07/30/1969 | Active | 20 | 0 | 4 | -4 | -16.67% | 24 | 23 | 2 | | | | P,M,VP,SC | 24+ | | |
| 4081 | KENSETT | 03/12/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 6 | R | M,SC | 10 | | |
| 4083 | LAKE MILLS | 10/22/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 6 | | P,M,VP,SC | 17 | | 1 |
| 33202 | MANLY | 01/19/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 34 | 1 | None | | P,S,T,M,VP SC | N/R | | İ |
| 4084 | MARBLE ROCK | 10/18/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 8 | 1 | None | | P,S,T,M,VP SC | 8 | | |
| 4085 | MASON CITY | 05/12/1920 | Active | 25 | 1 | 2 | -1 | -3.85% | 32 | 5 | 0 | | | N | 50 | 7 | | |



Club Health Assessment for District 9 NC through August 2023

| AVTERNA | TIONAL | | | | | | 5 | Status | | | | M | embe | rship | | | | | Re | oorts | | | Finance | LCIF |
|----------------|-----------------|-----------------------------------|------|-------------------------------------|----------------|-----|------|--|---------------------|--------------------------------------|-------------------------------|-------------------------------------|--------|--|----------|---|---|--|-----------------------|---|------------------|---|--|--|
| Club Number | Clu Nam | | | | Charte Date | r | | | | Current Member I Count | YTD Members Added | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | on s | oer of t status o ithin las vo year | quo st | If below 15 members appears | 6 | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one yea n appears i | r repeat | | officers th | ie If no repo nait 12 mont veappears i e red | ths | |
| Ex | c Award (| (06/30/20 |)22) | | | 1 | | | | | | | | | | | | | | | | | | |
| 4087 | NEW HAI | RTFORD | 1 | 03 | 3/31/19 | 972 | | Active | | 26 | 0 | 0 | 0 | 0.00% | 6 25 | | 1 | | 4 | R | M,SC | 3 | | |
| 4088 | NORTHW | VOOD | | 10 | 0/18/19 | 929 | | Active | İ | 25 | 1 | 1 | 0 | 0.00% | 6 19 | 2 | 0 | | | N | | 0 | | |
| 44814 | OSAGE | | | 04 | 4/19/19 | 985 | | Active | İ | 38 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | 2 | | M,VP,SC | 1 | | |
| 35146 | PARKER | SBURG | | 03 | 3/20/19 | 978 | | Active | | 28 | 0 | 1 | -1 | -3.45% | 6 30 | 31 | 0 | | | N | M,SC | 2 | | |
| 4090 | ROCKFO | RD | | 10 | 0/29/19 | 951 | Α | ctive(1 |) | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 20 | | | N | T,M,VP,SC | N/R | | |
| 4091 | ROCKWE | ELL | | 02 | 2/25/19 | 957 | | Active | | 45 | 4 | 0 | 4 | 9.76% | 6 41 | | 1 | | | N | P,M,SC | 24+ | | |
| 4092 | ROWAN | | | 07 | 7/25/19 | 952 | | Active | | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 6 | | 2 | R | M,VP,SC | 3 | | |
| 4095 | SHEFFIE | LD | | 11 | 1/28/19 | 951 | | Active | | 16 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 1 | | | N | M,SC | 2 | | |
| 4298 | STANHO | PE | | 05 | 5/25/19 | 951 | | Active | | 23 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | | R | sc | 2 | 90+ Days | |
| Ex | c Award (| (06/30/20 | 18) | | | ı | | | ł | | | | | | | | | | | | | | | |
| 4301 | STRATFO | ORD | | 05 | 5/28/19 | 948 | | Active | Ì | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | İ |
| 4098 | THOMPS | SON | | 04 | 1/25/19 | 960 | Α | ctive(1 |) | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 4 | | | | P,M,VP,SC | 24+ | | |
| 4306 | WILLIAM | S | | 06 | 6/26/19 | 951 | | Active | | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 14 | 1 | None | | P,S,T,M,VP SC | 24 | | \$250.00 |
| | New Ca Clubs | YTD ancelled Clubs Count | Net | Current Total Member Count | s YTI | | TD | YTD Net rowth | YTD Net Growt | Cou h Mo | mber int 12 nths .go | Averag Membe Count Per Clu | er wit | of Clubs th less than 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clui | bs in l | tatus Quo Clubs Financial spension | | Cancelled d Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 36 | 0 | 0 | 0 | 855 | 12 | 2 ′ | 15 | -3 | -0.35 | % | 859 | 24 | | 50% | 42% | 14% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NE through August 2023

| WIERNATH | ONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|----------------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | officers that | If no report at 12 months eappears in red | | |
| Clubs n | nore than two year | s old | | | | | | | | | | | | | | | | |
| 46953 B | ALLTOWN | 02/26/1987 | Active | 41 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | VP | 8 | | ĺ |
| 4309 B | ELLE PLAINE | 04/04/1947 | Active | 32 | 5 | 0 | 5 | 18.52% | 26 | | 0 | | | N | | 1 | | |
| 4311 B | LAIRSTOWN | 10/15/1953 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 | | 0 | | 16 | R | | 3 | | |
| 4103 C | ALMAR | 09/15/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | 3 | R | M,SC | 3 | | |
| 46389 C | ASCADE | 06/30/1986 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 11 | | S,M,VP,SC | N/R | | |
| 4104 C | EDAR FALLS | 11/14/1924 | Active | 94 | 0 | 9 | -9 | -8.74% | 96 | 5 | 1 | | | N | | 0 | | \$1,000.00 |
| 4105 D | ECORAH | 10/06/1952 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | | N | | 24+ | | |
| | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |) |
| 4107 D | ENVER | 07/26/1965 | Active | 51 | 7 | 5 | 2 | 4.08% | 58 | 2 | 0 | | | R | | 15 | | |
| 33203 D | UBUQUE EVENING | 01/18/1977 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 4 | | VP | 9 | | |
| 4108 D | UBUQUE NOON | 05/10/1922 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | | N | | 2 | | |
| 4110 D | YERSVILLE | 01/12/1968 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | ΙP | | 5 | | \$500.00 |
| 4111 E | LGIN | 03/27/1948 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 3 | | M,VP,SC | 24+ | | |
| 4115 F | REDERICKSBURG | 11/02/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | N | | 4 | | |
| 4116 G | GARNAVILLO | 11/22/1965 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 22 | | VP | 0 | | |
| 4325 G | SARRISON | 04/10/1957 | Active | 9 | 1 | 0 | 1 | 12.50% | 5 10 | | 0 | | | ΙP | | 0 | | |
| | : Award (06/30/2018) IAWKEYE | 12/01/1970 | Active | 8 | 1 | 0 | 1 | 14.29% | 5 8 | | | | 9 | | P,M,VP,SC | 0 | | |
| 4118 H | IOPKINTON | 02/23/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | | | 0 | | 7 | R | M,VP,SC | 24+ | | |
| 4119 H | IUDSON | 06/13/1958 | Active | 22 | 0 | 1 | -1 | -4.35% | | 39 | 0 | | • | | VP | 0 | | |
| 4120 IN | NDEPENDENCE | 07/10/1931 | Active | 30 | 0 | 0 | 0 | 0.00% | | | 0 | | | | VP | 0 | | \$200.00 |
| | ANESVILLE | 02/06/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | M,SC | 1 | | |
| 4122 JI | | 09/05/1932 | Active | 53 | 0 | 3 | -3 | -5.36% | | 21 | 0 | | 2 | N | | 5 | | |
| | A PORTE CITY | 06/17/1924 | Active | 57 | 2 | 10 | -8 | -12.31% | | 13 | | | _ | N | | 10 | | |
| | | 33/11/1324 | Active | " | 2 | 10 | -0 | -12.3170 | 00 | 13 | I ^u | | | IN | | 10 | | |



Club Health Assessment for District 9 NE through August 2023

| AVTERNA | TIONEL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------------------|-----------------|--|--------------------------------------|---------|---------------------------|------|---|-------------------|---|--------|---|-----------------------|------------------------------|---------------|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | | lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one years n appears | n of r repeat | - | officers that | If no report to 12 months eappears in red | . | |
| 29402 | LANSING | 05/31/1974 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | | 11 | | M,VP,SC | 24+ | | |
| 84788 | LAWLER | 01/31/2005 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | | N | | 0 | | |
| 4124 | MANCHESTER | 10/08/1941 | Active | 30 | 0 | 2 | -2 | -6.25% | 6 33 | 6 | 1 | | 4 | | S,M,VP,SC | 24+ | | |
| 4127 | NASHUA | 09/20/1932 | Active | 43 | 2 | 0 | 2 | 4.88% | 6 34 | | 0 | | | N | | 0 | | |
| | cc Award (06/30/2018) NEW HAMPTON | 09/20/1951 | Active | 57 | 1 | 0 | 1 | 1.79% | 6 58 | | 0 | | | N | M,SC | 5 | | |
| 38128 | NEWHALL | 03/24/1980 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | | 4 | | |
| 4129 | OELWEIN | 04/26/1939 | Active | 36 | 0 | 1 | -1 | -2.70% | 6 37 | 4 | 0 | | 2 | N | | 1 | | |
| E | cc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 40998 | POSTVILLE | 03/29/1982 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 2 | R | | 24+ | | Ï |
| 4339 | SHELLSBURG | 12/07/1970 | Active | 11 | 0 | 3 | -3 | -21.43% | <mark>6</mark> 13 | 3 | 0 | | 3 | R | VP | 0 | | |
| 4135 | STRAWBERRY POINT | 02/10/1931 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | 10 | R | | 10 | | |
| 35529 | SUMNER | 05/11/1978 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | | N | M,SC | 7 | | |
| 4346 | URBANA | 01/03/1974 | Active | 14 | 1 | 0 | 1 | 7.69% | 6 14 | | 1 | | | N | | 3 | | |
| 4347 | VAN HORNE | 12/12/1962 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | N | | 1 | | |
| 4349 | VINTON | 07/05/1921 | Active | 68 | 0 | 0 | 0 | 0.00% | 6 72 | | 4 | | | N | | 0 | | |
| | cc Award (06/30/2017) WATERLOO | 02/20/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | | N | | 0 | | |
| 29996 | WAUKON | 12/17/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 8 | N | Р | 1 | | |
| 4138 | WAVERLY | 06/13/1944 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 33 | | 3 | | | | VP | 0 | | |
| 4139 | WEST UNION | 03/26/1942 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 24 | | 2 | | 3 | R | M,VP,SC | 2 | | |
| 138498 | Western Dubuque | 06/18/2019 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 6 | | M,VP,SC | 0 | | |



Club Health Assessment for District 9 NE through August 2023

| WTERNATIO | MAL | | | | | | Status | \$ | | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|-------------------|-----------------|-----|--------------------------------------|----------------|----|---|--------------------------|--------------------------------------|-------------------------------|-------------------------------------|--------|--|----------|---|--|---|-----------------------|---|---|--|------------|--|
| Club Number | Club Name | | | | narter Date | | | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | or | mber of n status within la two yea | quo st | If below 15 members appears | S | | | If net los is greate than 20° appears | er % | | months | When 3 more that s one year in appears | an of ar repeat | | | | nths | |
| | lew Car lubs C | ncelled lubs | Net | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou th Mo | mber int 12 nths .go | Averag Membe Count Per Clu | r with | of Clubs 1 less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | | Average Cancelled I Club Age | Lost C | ancelled for on-Financial |
| 41 | 0 | 0 | 0 | 1,131 | 21 | 34 | -13 | -1.14 | l% | 1,153 | 28 | | 44% | 7% | 0% | 0% | (|) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NW through August 2023

| WTERNATIO | MAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 38267 Ak | KRON | 04/16/1980 | Active | 17 | 0 | 2 | -2 | -10.53% | 24 | 3 | 0 | | | N | SC | 0 | | ĺ |
| 4023 BA | ADGER | 03/09/1973 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 16 | N | S | 4 | | |
| 4270 BC | OONE | 05/12/1921 | Active | 22 | 2 | 0 | 2 | 10.00% | 18 | | 0 | | 2 | N | M,SC | 12 | | |
| 32065 CA | ARROLL | 04/14/1976 | Active | 28 | 4 | 0 | 4 | 16.67% | 22 | | 0 | | 2 | N | T,M,SC | 0 | | |
| 4232 CH | HURDAN | 12/11/1941 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 4 | R | P,T,M,VP,SC | 10 | | |
| 43715 CC | OON RAPIDS | 04/03/1984 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 52 | | None | | P,T,M,VP,SC | 24+ | | |
| 4027 DA | AYTON | 06/24/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 2 | | S,T,M,VP,SC | 24+ | | |
| 4030 EV | VERLY | 06/13/1961 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | P,M,VP,SC | 24+ | | |
| 4032 FC | ORT DODGE | 08/19/1921 | Active | 27 | 0 | 4 | -4 | -12.90% | 29 | 2 | 1 | | | N | | 0 | | \$100.00 |
| 29401 FC | ORT DODGE EVENING | 05/31/1974 | Active | 13 | 1 | 2 | -1 | -7.14% | 5 14 | 25 | 0 | | 2 | N | SC | 24+ | | \$1,700.00 |
| 4242 GF | RAND JUNCTION | 10/04/1932 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 17 | 0 | | | N | P,T,M,SC | 11 | | |
| 37665 HA | ARTLEY | 11/08/1979 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | R | T,M,SC | 24+ | | |
| 4038 LE | MARS | 05/11/1921 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | 11 | | M,VP,SC | N/R | | |
| 4039 LE | EHIGH | 01/31/1973 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | T,M,VP,SC | 24+ | | |
| 28134 LC | OHRVILLE | 03/18/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 4 | | 13 | R | P,T,M,VP,SC | 24+ | | |
| 4285 M | ADRID | 11/26/1929 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | | N | T,M,VP,SC | 0 | | |
| 41874 M | ANSON | 10/01/1982 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 12 | 41 | 2 | | 4 | R | SC | 24+ | | |
| 33925 M | ARCUS | 05/31/1977 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 1 | 0 | | 2 | N | M,SC | 24+ | | |
| 4293 O | GDEN | 11/29/1929 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 24 | 1 | | 2 | N | M,SC | 24+ | | |
| 4043 OF | RANGE CITY | 02/24/1930 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | SC | 23 | | |
| 4046 PE | ETERSON | 03/20/1957 | Active | 41 | 0 | 0 | 0 | 0.00% | 43 | | 4 | | | N | M,SC | 1 | | |
| 4048 RE | EMSEN | 02/29/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 2 | | | | P,M,VP,SC | N/R | | 1 |
| 4259 RI | IPPEY | 03/09/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 20 | | 3 | | VP,SC | 24+ | | İ |
| 4051 RG | OLFE | 04/15/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 5 | N | M,SC | 24+ | | |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 9 NW through August 2023

| TERN | MIONAL | | | | | | Status | • | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------|--------|------------------------------------|---|--------------------------------------|----------------|----|---|--------------------|--------------------------------------|-----------------------------|-------------------------------------|-------|--|----------|---|---|------------------------------------|-----------------------|---|------------------|--|------------|--|
| Club Numbe | | Club ame | | | narter Date | | | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months \ Since Last MMR *** | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | mber of the status within late two year | quo st | If below 15 members appears | | | | If net los is greate than 20% appears | er % | | months | When more than one year appears in | repeat | | officers th | e If no repor and 12 month veappears ir e red | n s | |
| 4052 | ROYAL | - | | 11/ | 15/195 | 7 | Active | | 26 | 0 | 0 | 0 | 0.009 | % 26 | | 0 | | | R | P,VP,SC | N/R | | |
| 4054 | SAC C | ITY | | 12/0 | 09/194 | 8 | Active | | 6 | 0 | 0 | 0 | 0.009 | % 6 | | 20 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 4056 | SIOUX | CITY | | 06/ | 12/192 | 0 | Active | | 20 | 0 | 0 | 0 | 0.009 | % 25 | | 3 | | 2 | R | M,SC | 24+ | | |
| 47864 | WALL | LAKE | | 11/2 | 25/198 | 7 | Active | | 14 | 0 | 0 | 0 | 0.009 | % 15 | | 3 | | | N | M,SC | 3 | | |
| 4060 | WEST | BEND | | 01/2 | 24/196 | 6 | Active | | 13 | 0 | 0 | 0 | 0.009 | % 13 | | 5 | | 4 | R | T,M,SC | 21 | | |
| 4307 | WOOD | WARD | | 11/ | 10/196 | 9 | Active | | 15 | 0 | 0 | 0 | 0.009 | % 12 | | 4 | | | N | SC | 24+ | | |
| | New | YTD Cancelled Clubs Count | | Current Total Members Count | | | | YTD Net Grow | Cou th Mo | nber nt 12 nths go | Averag Membe Count Per Clu | r wit | of Clubs th less than 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | s in I | tatus Quo Clubs Financial spension | | Cancelled I Club | | ncelled for on-Financial |
| 30 | 0 | 0 | 0 | 603 | 7 | 12 | -5 | -0.82 | 2% | 615 | 20 | | 47% | 40% | 3% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 SE through August 2023

| MIERNATI | ONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|---------------------|--|--------------------------------------|--------|----|----------------------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | | • • | s | |
| Clubs n | nore than two years o | old | | | | | | | | | | | | | | | | |
| 4181 A | LBIA | 06/22/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | | | ΙP | M,SC | 17 | | |
| 4143 B | IRMINGHAM | 12/06/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 13 | | 0 | | | N | M,VP,SC | 1 | | |
| | : Award (06/30/2023) RIGHTON | 05/25/1978 | Active | 13 | 0 | 2 | -2 | -13.33% | 5 13 | 2 | 1 | | 2 | | P,M,VP,SC | 24+ | | |
| 4147 B | URLINGTON HOST | 04/12/1921 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | 3 | R | SC | 22 | | \$500.00 |
| 4188 C | ENTERVILLE | 03/17/1939 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 5 12 | | 5 | | 12 | N | M,VP,SC | 24+ | | |
| 136946 C | lear Creek | 11/29/2018 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | | 6 | 1 | None | | P,S,T,M,VP SC | 12 | | |
| 38023 C | COLUMBUS JUNCTION | 02/29/1980 | Active | 27 | 0 | 4 | -4 | -12.90% | 28 | 34 | 0 | | | | T,VP,SC | 2 | | |
| 4190 C | CORYDON | 11/18/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 18 | | 2 | | | N | Т | 2 | | |
| 4149 C | RAWFORDSVILLE | 05/28/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | N | P,M,VP,SC | 1 | | \$200.00 |
| 32506 D | ANVILLE | 06/21/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 19 | | 1 | | | N | M,SC | 1 | | |
| 4153 F | AIRFIELD | 04/28/1921 | Active | 42 | 0 | 2 | -2 | -4.55% | 42 | 2 | 0 | | | N | SC | 4 | | |
| Exc | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 4155 F | ORT MADISON | 06/19/1920 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | | N | M,SC | 15 | | |
| 4156 F | REMONT | 11/05/1953 | Active | 29 | 1 | 0 | 1 | 3.57% | 29 | | 0 | | | N | SC | 11 | | |
| | RANDVIEW & LETTS | 06/30/1983 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 3 | R | SC | 0 | | \$1,000.00 |
| | : Award (06/30/2016, 06/30/2 DWA CITY | (017) 12/15/1920 | | | • | • | • | 0.000 | | | | | • | | M,VP,SC | | | |
| 4329 K | | 03/09/1921 | Active | 34 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | | P,S,T,M,VP | 0 | | |
| | | 11/06/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 7 | | None | | SC | 6 | | |
| | EOSAUQUA | | Active | 20 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | N | VP,SC | 20 | | # 500.00 |
| | EIGHTON | 01/31/1981 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | M,SC | 20 | | \$500.00 |
| | OCKRIDGE | 03/23/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 4 | | | N | M,SC | 5 | | 0.10.55 |
| | ONE TREE | 01/19/1983 | Active | 18 | 1 | 0 | 1 | 5.88% | | | 1 | | | N | M,SC | 0 | | \$40.00 |
| | MEDIAPOLIS | 03/18/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | M,SC | 16 | | |
| 54546 M | IELCHER-DALLAS | 06/02/1993 | Active(1) | 14 | 6 | 2 | 4 | 40.00% | 13 | 0 | 0 | | 2 | N | IVI,OU | 18 | | |



Club Health Assessment for District 9 SE through August 2023

| WERNATIONAL | y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|----------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report to 12 months eappears in red | } | |
| Exc Awa | /ard (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4162 MILTO | ON | 03/16/1954 | Active | 9 | 0 | 2 | -2 | -18.18% | ú 11 | 8 | 0 | | | IP | M,SC | 24+ | | |
| 29624 NEW | / LONDON | 07/23/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 4 | | | N | P,M,SC | 13 | | |
| 104428 NOR | TH LIBERTY | 02/04/2009 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 1 | | | N | M,SC | 1 | | |
| 108239 OSKA | ALOOSA | 04/28/2010 | Active | 18 | 0 | 2 | -2 | -10.00% | ú 18 | 8 | 0 | | | N | SC | 0 | | \$20.00 |
| Exc Awa | /ard (06/30/2017, 06/30/20 | 21) | | ĺ | | | | | | | | | | | | | | |
| 4168 OTTU | UMWA NOON | 05/02/1939 | Active | 63 | 0 | 0 | 0 | 0.00% | 6 46 | | 0 | | | N | M,SC | 15 | | |
| 4171 SIGO | DURNEY | 11/19/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 2 | | 9 | R | P,T,M,VP,SC | 3 | | |
| 129932 Solon | n Centennial Lions Club | 01/30/2017 | Active | 32 | 0 | 1 | -1 | -3.03% | 6 34 | 4 | 0 | | | N | SC | 1 | | |
| 4172 STO | CKPORT | 11/27/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 4 | | | R | M,VP,SC | 24+ | | |
| 4348 VICT | OR | 11/13/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 4 | | 2 | N | M,SC | 2 | | |
| Exc Awa | vard (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 4174 WASI | HINGTON | 12/21/1972 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 1 | | | IP | M,SC | 1 | | |
| 4175 WAYL | LAND | 04/10/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | ó 24 | | 5 | | | R | | 6 | | |
| 4177 WES | T BURLINGTON | 10/21/1971 | Active | 22 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 0 | | 2 | R | Т | 7 | | |
| 4178 WES | T CHESTER | 03/01/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 0 | | 13 | | M,VP,SC | 13 | | |
| 4179 WHA | AT CHEER | 12/17/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 8 | | 17 | R | M,SC | 24+ | | |
| 4354 WILL | LIAMSBURG | 10/21/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | 12 | R | M,SC | 16 | | |
| 4180 WINF | FIELD | 11/17/1941 | Active | 25 | 0 | 0 | 0 | 0.00% | | | 14 | 1 | None | | P,S,T,M,VP SC | 24 | | |

| Club Club Number Name | Charter Date | Current Status* | Cancellation Date | |
|---------------------------------|-----------------|--------------------|----------------------|--|
| 126959 Iowa Wesleyan University | 03/02/2016 | Cancelled(6*) | 03/29/2023 | |
| 4169 OTTUMWA EVENING | 05/09/1968 | Cancelled(7*) | 06/29/2023 | |



Club Health Assessment for District 9 SE through August 2023

| WIERNATIONE | | | | | 5 | Status | | | | M | embei | rship | | | | | Rej | oorts | | | Finance | LCIF |
|--|---------------------|-------------------|--------------------------------------|----------------|------|---|---------------------------|--------------------------------------|------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|---|---|--|--|--|
| Club Number | Club Name | | | arter ate | | | N | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si t A | Months nce Las Activity eport *** | Account | Donations for current Fiscal Year |
| | | | | | on s | ber of tir status q ithin las vo years | uo t r | If below 15 nembers appears | 6 | | | If net los is greate than 209 appears | er % | | months | When 3 more that 5 one yea in appears | an of ar repeat | | Notes the If r officers than 1 do not haveap an active | 2 mont | h | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancel bs Club | led Net s Club | Current Total Members Count | YTD Y Add D | /TD | | YTD Net Growth % | Cou Mo | mber int 12 nths go | Averag Membe Count Per Clu | er with | of Clubs I less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | of Can Cancelled C | celled lub | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 38 | 0 0 | 0 | 802 | 8 | 15 | -7 | -0.879 | 6 | 806 | 21 | | 58% | 26% | 5% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 SW through August 2023

| WIERNATION | MAL | | Status | _ | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | Notes the li officers that do not have an active | 12 months | } | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 4223 AD | DAIR | 08/23/1951 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 6 | 0 | | 3 | N | | 0 | | \$2,072.00 |
| Exc A | Award (06/30/2017, 06/30/ | 2020, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 4264 AD | DEL | 11/28/1952 | Active | 47 | 2 | 1 | 1 | 2.17% | 47 | 34 | 0 | | | N | M,SC | 2 | | |
| 33408 AF | TON | 02/28/1977 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | N | M,VP,SC | 0 | | |
| Exc A | Award (06/30/2022) | | | ļ | | | | | | | | | | | | | | |
| 4225 AT | LANTIC | 02/07/1928 | Active | 26 | 2 | 0 | 2 | 8.33% | 27 | | 0 | | 2 | | M,VP | 0 | | |
| 4226 AU | JDUBON | 04/16/1943 | Active | 38 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | P,SC | 0 | 90+ Days | |
| | Award (06/30/2017, 06/30/ | - | | | | | | | | | | | | | | | | |
| 4228 BA | AYARD | 02/08/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 4229 BE | EDFORD | 10/15/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 2 | | S,M,VP,SC | 24+ | | |
| 4234 CL | EARFIELD | 05/29/1952 | Active | 179 | 0 | 0 | 0 | 0.00% | 173 | | 4 | | | N | SC | 24+ | | |
| 4236 CC | DUNCIL BLUFFS | 06/19/1921 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | | 0 | | |
| Exc A | Award (06/30/2017, 06/30/ | 2018, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 4237 CR | RESTON | 04/18/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | | N | M,VP,SC | 24+ | | |
| 51365 DE | EXTER | 02/28/1991 | Active | 8 | 0 | 1 | -1 | -11.11% | 8 | 32 | 0 | | 5 | | T,M,VP,SC | 24+ | | |
| 4240 DIA | AGONAL | 05/26/1952 | Active | 57 | 0 | 1 | -1 | -1.72% | 54 | 13 | 2 | | | N | P,M,VP,SC | 16 | | |
| 105800 EA | ARLHAM | 06/16/2009 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 14 | | 1 | 2 | None | | P,S,T,M,VP SC | 18 | | |
| Exc A | Award (06/30/2016, 06/30/ | 2018) | | ĺ | | | | | | | | | | | | | |) |
| 36044 EX | KIRA | 09/18/1978 | Active | 34 | 1 | 0 | 1 | 3.03% | 49 | | 1 | | 2 | R | M,SC | 0 | | |
| | Award (06/30/2016, 06/30/ | | | | | | | | | | | | | | MVD 00 | | | |
| | ONTANELLE | 02/24/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 8 | R | M,VP,SC | 1 | | |
| 4241 GL | LENWOOD | 01/16/1939 | Active | 23 | 0 | 1 | -1 | -4.17% | 22 | 6 | 0 | | 6 | R | M,SC | 0 | | |
| 4197 GR | RAND RIVER | 11/24/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 15 | | 5 | R | P,M,VP,SC | 24+ | | |
| 4243 GR | REENFIELD | 02/26/1952 | Active | 34 | 0 | 1 | -1 | -2.86% | 35 | 45 | 1 | | 2 | N | SC | 1 | | |
| 4245 GU | JTHRIE CENTER | 06/16/1924 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | M,SC | 2 | | \$50.00 |
| 147565 Ha | amburg | 07/15/2021 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | | | M,VP | 5 | | |

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Page 17 of 19

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Club Health Assessment for District 9 SW through August 2023

| WIERNATION | MAL | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------|-----------------|--|--------------------------------------|---|---|----------------------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears i | repeat | | Notes the officers that do not have an active | | • | |
| 4246 HA | ARLAN | 01/05/1955 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | | | M,VP,SC | 3 | | \$150.00 |
| 4199 IN | IDIANOLA | 01/24/1930 | Active | 58 | 1 | 1 | 0 | 0.00% | 48 | 5 | 0 | | | N | SC | 0 | | |
| Exc | Award (06/30/2021, 06/30/2 | 023) | | ί | | | | | | | | | | | | | | |
| 56972 IN | IDIANOLA BREAKFAST | 05/26/1995 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 6 | | P,M,VP,SC | 24 | | |
| 4200 IN | IDIANOLA EVENING | 10/05/1970 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | | N | SC | 1 | | |
| 4247 JA | AMAICA | 04/25/1966 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | P,T,M,SC | 15 | | |
| 4203 LA | AMONI | 03/17/1970 | Active | 29 | 8 | 6 | 2 | 7.41% | 28 | 9 | 0 | | 2 | R | M,VP,SC | 6 | | |
| 4204 LE | EON | 04/12/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | | VP,SC | 2 | | \$32.00 |
| 4250 LIN | NDEN | 09/11/1967 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 16 | | 3 | | M,VP,SC | 17 | | |
| 4251 LC | ORIMOR | 06/07/1940 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 5 | R | M,SC | 4 | | |
| 4206 MA | ARTENSDALE | 12/26/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R | T,M,SC | 0 | | \$100.00 |
| Exc | Award (06/30/2022) | | | ľ | | | | | | | | | | | | | | |
| 4207 MI | ILO | 04/20/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 14 | | | N | Р | 1 | | |
| 4253 MI | ISSOURI VALLEY | 06/29/1953 | Active | 23 | 3 | 2 | 1 | 4.55% | 25 | 17 | 0 | | | ΙP | M,SC | 0 | | |
| 4254 MG | OUNT AYR | 06/18/1947 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 1 | 1 | | | N | P,M,VP,SC | 18 | | |
| 4210 MU | URRAY | 06/08/1932 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 12 | | 4 | R | T,VP,SC | 22 | | |
| 33514 NE | EOLA | 03/24/1977 | Active | 35 | 1 | 1 | 0 | 0.00% | 37 | 7 | 1 | | | N | | 1 | | \$2,000.00 |
| Exc | Award (06/30/2016, 06/30/2 | 017, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 4211 NE | EW VIRGINIA | 10/13/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | N | | 6 | | |
| 31006 NO | ORWALK | 06/30/1975 | Active | 31 | 2 | 4 | -2 | -6.06% | 29 | 4 | 0 | | | N | SC | 1 | 90+ Days | |
| 4256 PA | ANORA | 03/10/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | T,M,SC | 18 | | |
| Exc | Award (06/30/2016, 06/30/2 | 018) | | ĺ | | | | | | | | | | | | | | |
| 4294 PE | ERRY | 02/07/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | M,VP,SC | 1 | | |
| 4296 RE | EDFIELD | 09/25/1956 | Active | 17 | 0 | 2 | -2 | -10.53% | 18 | 11 | 1 | | 4 | R | P,M,VP,SC | 3 | | |
| | Award (06/30/2018) Γ CHARLES | 02/28/1946 | Active | 21 | 5 | 0 | 5 | 31.25% | 22 | | 0 | | | R | P,T,M,VP,SC | 24+ | | |



Club Health Assessment for District 9 SW through August 2023

| PRINATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|---|-----------------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the l officers that do not have an active | 12 months | } | |
| 100971 STUART | 01/21/2008 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 2 | | | N | М | 2 | | \$100.00 |
| 4263 TINGLEY | 10/11/1957 | Active | 39 | 0 | 0 | 0 | 0.00% | ₆ 39 | | 1 | | 4 | R | P,M,VP,SC | 16 | | |
| 46816 VILLISCA | 01/15/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 2 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/ | 2019) | | İ | | | | | | | | | | | | | | |
| 138479 Waukee | 06/04/2019 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | | N | | 0 | | \$100.00 |
| 4222 WINTERSET | 05/26/1939 | Active | 32 | 0 | 1 | -1 | -3.03% | ₆ 32 | 2 | 1 | | 2 | N | | 3 | | |
| Exc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |

| Club Numbe | Clu r Nar | | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | | |
|---------------|-----------------|-------------------|------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|----------------------|--------------|---|----|--|---|---|-----------|------------------|--|---|
| 4224 | ANITA | | | 09/ | 07/1951 | 1 C | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | | |
| 4187 | CARLISL | E | | 10/3 | 30/1952 | 2 C | ancelled | (8*) | 06/29/2023 | | | | | | | | | | | | |
| 4233 | CLARIND | PΑ | | 05/2 | 29/1946 | 6 C | ancelled | (6*) | 05/29/2023 | | | | | | | | | | | | |
| 33646 | MASSEN | Α | | 04/2 | 28/1977 | 7 C | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | | |
| 4255 | OAKLANI | D | | 04/ | 02/1957 | 7 C | ancelled | (6*) | 01/29/2023 | | | | | | | | | | | | |
| 4212 | OSCEOL | A | | 07/2 | 23/1941 | 1 C | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | | |
| Clubs | New Ca Clubs | ancelled Clubs | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | an MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | l Lost Due to | % of Clubs Cancelled fo Non-Financia on Reasons | r |
| 45 | 0 | 1 | -1 | 1,159 | 25 | 25 | 0 | 0.00% | 1,181 | 26 | 49% | 27% | 2% | 4% | 0 | 0% | 1 | 427 | 0 | 0% | _ |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.